

RESEARCH & DEVELOPMENT (BIJMRD)

(Open Access Peer-Reviewed International Journal)

DOI Link :: https://doi.org/10.70798/Bijmrd/02080006



Available Online: www.bijmrd.com|BIJMRD Volume: 2| Issue: 8| September 2024| e-ISSN: 2584-1890

Savitribai Phule: A Pioneer of Women's Empowerment and Women's Education in India

Parnab Ghosh¹ & Dr. Amal Kumar Chakrabarty²

1. Assistant Professor, Department of Education, Panskura Banamali College (Autonomous), Purba Medinipur, West Bengal And Research Scholar, Department of Education, Raiganj University, Raiganj, Uttar Dinajpur, West Bengal, pg_doc@rediffmail.com

2. Co-Author, Associate Professor, Department of Education, Raiganj University, Raiganj, Uttar Dinajpur, west Bengal

Abstract:

This paper delves into the extraordinary life and contributions of Savitribai Phule, a remarkable social reformer and feminist who played a pivotal role in advancing women's rights and education in India. Born in 1831, Savitribai Phule's unwavering commitment to social justice and her tireless efforts to challenge societal norms and caste-based discrimination left an enduring legacy that continues to inspire generations. This qualitative study has focused on the life, struggle and contributions to women's education in terms of empowering women and her legacy continues for a gender bias-free future of women.

Keywords: Social Reformer and Feminist, Women's Rights and Education, Social Justice, Societal Norms and Caste-Based Discrimination

Introduction:

Savitribai Phule, born in 1831, was a prominent Indian social reformer, educator, and feminist who played a pivotal role in advocating for women's rights and education in 19th-century India. Her life and work were dedicated to challenging societal norms and promoting equality for all. This document will explore her extraordinary contributions to women's education, her fight against social injustices, and the lasting impact her legacy has had on India's educational landscape. Savitribai Phule was born into a humble family in Naigaon, Maharashtra. She received limited education in her childhood, but her thirst for knowledge was insatiable. In 1850, at the tender age of nine, she married Jyotirao Phule, a fellow social reformer and her lifelong partner in activism. Jyotirao was deeply committed to social justice and believed in the transformative power of education, especially for women. Their shared vision and commitment to social reform laid the foundation for their future work.

Objectives of Study:

This study aims to

- Discuss in brief the life, struggle and contributions of Savitribai Phule in the then-Indian social perspectives
- Understand the challenges and obstacles confronted by her

Published By: www.bijmrd.com II All rights reserved. © 2024 II Impact Factor: 5.7 BIJMRD Volume: 2 | Issue: 8 |September 2024 | e-ISSN: 2584-1890

- Comprehend the advocacy for women's rights and education
- Illuminate her advocacy for widow remarriage and empowerment
- Analyze her contributions to the feminist movement
- Illustrate the pioneering work for social reforms, equality and empowerment
- Evaluate the legacy and impact on women's empowerment and the Indian education system

Method of Study:

This study is historical and qualitative. All the data has been collected fromsecondarysources.

Findings:

Early Life and Education:

Savitribai Phule was born into a lower-caste family in Naigaon village near Pune, Maharashtra. Her early education was limited, as girls from her social background were rarely allowed to learn. However, her thirst for knowledge was unquenchable. This thirst led her to be self-taught and to attend a local school run by her husband, Jyotirao Phule. She received an education in Marathi, Hindi, and English, laying the foundation for her later activism (Alok, 2022).

Marriage to Jyotirao Phule:

In 1850, at 19, Savitribai Phule married Jyotirao Phule, a social reformer who advocated for the rights of marginalized communities. Jyotirao, a staunch supporter of women's education, recognized Savitribai's intelligence and shared her passion for social justice. Their marriage was a partnership built on shared values and a common goal to create a more equitable society. This union would prove to be a powerful force in the fight for women's empowerment (Alok, 2022).

Establishment of the First School for Girls in India:

In 1848, Jyotirao Phule founded India's initial school for girls in Pune. Savitribai Phule played a pivotal role in this initiative by supporting her husband's vision and becoming a dedicated teacher herself. She faced immense opposition and social ostracism, as educating girls was considered a radical act at the time. Despite the challenges, she remained resolute in her commitment to empowering girls through education, paving the way for future generations of women to access knowledge and opportunities (indenetwork& INDC Network, 2024).

Recognizing the immense inequality and lack of opportunities for women in education, Savitribai and Jyotirao Phule embarked on their mission to empower girls through education. They established the first girls' school in Pune, India, breaking traditional barriers and setting a precedent for women's education in the country (indenetwork& INDC Network, 2024). The school faced significant resistance from the conservative society, but Savitribai's unwavering determination and Jyotirao's support kept the school running. She bravely faced prejudice and ridicule, becoming a symbol of hope and inspiration for aspiring girls (Alok, 2022).

Challenges and Obstacles Faced:

The path to establishing and sustaining the school was paved with numerous challenges. Societal norms and beliefs were deeply entrenched, making it difficult to convince parents to send their daughters to school. Many families feared the consequences of defying tradition and ostracization from the community. The Phules faced threats, boycotts, and public humiliation. They were often subjected to verbal abuse and physical attacks, but their commitment to educating girls remained steadfast. Savitribai's courage and resilience in the face of adversity are motivational illustrations of how one person can impact the world around him/her of overwhelming odds (Online, 2023).

Advocacy for Women's Rights and Education:

Savitribai Phule's advocacy for women's rights and education extended beyond the classroom. She spoke out against the oppressive practices of the time, such as sati (widow immolation), child marriage, and the denial of property rights for women. Her speeches and writings challenged deeply entrenched social norms and called for a radical transformation of society. She firmlythought that knowledge was crucial to breaking the chains of oppression and empowering women to claim their rightful place in society (Grover, 2024).

Education as Empowerment:

Savitribai Phule believed that education was the most powerful tool for empowering women. She recognized that access to knowledge would enable women to break free from societal constraints and achieve their full potential (Online, 2023).

Challenging Oppression:

Savitribai Phule fearlessly challenged oppressive practices such as sati, child marriage, and the denial of property rights for women. She believed that these practices violated women's dignity and agency.

Advocating for Social Change:

She worked tirelessly to raise awareness about the plight of women and the importance of gender equality. Her unwavering commitment to social justice inspired others to join the fight for a fairer society (indenetwork& INDC Network, 2024).

Legacy of Empowerment:

Savitribai Phule's legacy continues to inspire generations of women activists and reformers. Her contributions to the advancement of women's rights and education are widely celebrated in India and beyond (Online, 2023).

Advocacy for Widow Remarriage and Empowerment:

Savitribai Phule's activism extended beyond education. She strongly advocated for the rights of widows, who were often subjected to social ostracism and exploitation. She saw their plight as a reflection of the deep-rooted inequalities and injustices prevalent in society. She championed the cause of widow remarriage, challenging the prevailing custom of forcing widows into a life of isolation and deprivation. (Maity & Sanuar, 2020) Her efforts played a crucial role in dismantling the stigma surrounding widowhood and promoting their social inclusion.

Challenging Social Norms and Caste-Based Discrimination:

Savitribai Phule's advocacy extended beyond women's rights to encompass the broader struggle against social injustice. She vehemently opposed the caste system, a deeply ingrained social hierarchy that

perpetuated inequality and discrimination. She worked tirelessly to improve the lives of the marginalized, particularly the untouchables who were subjected to the most severe forms of discrimination. Her efforts to challenge these deeply ingrained social norms and caste-based discrimination made her a target of harassment and violence, but she remained undeterred.

Contributions to the Feminist Movement:

Savitribai Phule's contributions to the feminist movement in India were groundbreaking. She was one of the first women in India to actively advocate for women's rights and equality. Her work challenged the patriarchal structures of society and cleared the path for women to struggle for their rights in subsequent generations and autonomy. Her contributions helped lay the foundation for the modern feminist movement in India, which continues to strive for gender equality and social justice.

Key Areas of Impact	Contributions
Education	Established the first school for girls in India
Social Reform	Challenged oppressive practices like sati, child marriage, and caste- based discrimination
Women's Rights	Advocated for property rights, access to healthcare, and economic opportunities for women
Feminist Movement	Inspired generations of women activists and reformers

Savitribai Phule's contributions to the feminist movement were multifaceted. She challenged the patriarchal structures that marginalized women, advocating for their right to education, employment, and social participation. She believed that women were capable of achieving great things if given the opportunity and access to resources. Her unwavering belief in women's abilities and her relentless pursuit of equality made her a true pioneer of the feminist movement in India.

Establishment of the First Indian Women's Press:

In 1855, Savitribai Phule, along with her husband, established the first Indian women's press. This press was a powerful tool for disseminating their ideas and challenging social norms. The press allowed them to reach a wider audience and spread their message of equality and social justice. They published newspapers and pamphlets that addressed issues related to women's rights, education, and caste-based discrimination. This was a bold step in a society where women were often silenced and denied a voice.

Establishment of the Satyashodhak Samaj:

In 1873, Savitribai and Jyotirao Phule founded the Satyashodhak Samaj, a reformist organization that aimed to challenge religious dogma and promote rational thinking. They believed that traditional religious practices reinforced social inequalities and hindered progress. The Satyashodhak Samaj advocated for equality, social justice, and a rejection of the caste system, creating a platform for individuals to question established norms and seek a more just and equitable society (Online, 2023).

Pioneering Work in Social Reform, Equality and Empowerment:

Savitribai Phule's life was a testament to her unwavering commitment to social reform and empowerment. She devoted her lifeto defending the rights of marginalised communities and women. Her work was marked by its radicalism, focus on challenging deeply entrenched social norms, and dedication to creating a more equitable society. She was a visionary leader who inspired generations of activists and reformers to carry on the struggle for social justice. She challenged not just the existing social order, but also the rigid caste system that had oppressed millions for centuries. Her work was a beacon of hope for those who were marginalized and denied their basic human rights (indenetwork& INDC Network, 2024).

Savitribai Phule's commitment to social reform went beyond women's rights. She vehemently opposed caste-based discrimination and the oppression of the lower castes. She worked alongside her husband to improve the living conditions of the untouchables, known as the "Mahatmas," who were denied basic human rights and treated as outcasts. Her efforts to promote social justice and equality were driven by her belief that all individuals, regardless of their background, deserved equal opportunities and respect (Online, 2023).

Education:

Savitribai Phule understood that education was the path to realizing the possibilities of women and escaping the vicious cycle of inequality and poverty. She tirelessly advocated for girls' education and established schools to provide them with opportunities they had never had before (Grover, 2024).

Equality:

Savitribai Phule was a staunch advocate for social justice and gender equality. She challenged the patriarchal structures of society that oppressed women and worked tirelessly to create a more equitable world for all.

Social Reform:

Savitribai Phule's work was rooted in her belief in social reform. She challenged deeply entrenched social norms and fought for the rights of women and marginalized communities (indenetwork& INDC Network, 2024).

Empowerment:

Savitribai Phule believed that empowering women should take responsibility for their lives and work towards improving their families and their prospects. Her work aimed to break down the barriers that prevented women from achieving their full potential.

Legacy and Impact on Women's Empowerment in India:

Savitribai Phule's legacy continues to resonate strongly in India today. Her contributions to women's education and empowerment have had a profound impact on Indian society. Her life and work serve as an inspiration for countless women who have fought for equality and social justice. She is known as a forerunner of women's rights and a champion of the marginalized. Her contributions to social reform and her unwavering commitment to equality have left an enduring mark on India. She is widely celebrated as a national icon and a symbol of hope for a more just and equitable society.

Legacy and Impact on the Indian Education System:

Savitribai Phule's legacy lives on through her enduring impact on India's education system. Her pioneering work in girls' education paved the way for future generations of women to access knowledge and pursue their dreams. Her unwavering commitment to education as a tool for social transformation continues to inspire educational reforms and initiatives aimed at improving the lives of marginalized communities (Grover, 2024).

Conclusion: Savitribai Phule's Lasting Influence and Significance

Savitribai Phule's courage, dedication, and visionary leadership have left an indelible mark on India's social and educational landscape. She is revered as a national heroine and a symbol of women's empowerment. Her unwavering belief in the transformative power of education, her fight against social injustices, and her advocacy for equality continue to inspire countless individuals to strive for a more just and equitable world. Savitribai Phule's legacyacts as a potent reminder that despite the overwhelming odds, one person's determination can bring about profound social change.

References

- Alok, N. P. (2022, January 5). *The Life and Times of DnyanjyotiKrantijyoti Savitribai Phule#IndianWomenInHistory*. Feminism in India. https://feminisminindia.com/2016/09/05/essay-life-savitribai-phule/
- Grover, A. (2024, September 21). 'I tried. . .': British-Indian girl, 8, tortured and starved to death by mother, her 'wicked' lover wrote painful last words. *Hindustan Times*. https://www.hindustantimes.com/world-news/i-tried-british-indian-girl-8-tortured-and-starved-to-death-by-mother-her-wicked-lover-wrote-painful-last-words-101726940491271.html
- Indenetwork & INDC Network. (2024, August 29). Biography of Savitribai Phule: the first female teacher of India and pioneer of social justice. *INDC Network*. https://indenetwork.com/en-in/savitribai-phule-first-female-teacher-india-social-justice
- Online, E. (2023, January 3). Remembering Savitribai Phule, who pioneered women's education in pre-Independent India. *The Economic Times*. https://economictimes.indiatimes.com/magazines/panache/remembering-savitribai-phule-who-pioneered-womens-education-in-pre-independent-india/articleshow/96701126.cms
- Maity, A. & Sanuar. Sk. (2020), Women's access to higher education in west Bengal in open distance learning system.JETIR/MARCH/VOL-7/ISSUE-3
- Citation: Ghosh. P. & Chakrabarty. Dr. A. K., (2024) "Savitribai Phule: A Pioneer of Women's Empowerment and Women's Education in India", *Bharati International Journal of Multidisciplinary Research & Development (BIJMRD)*, Vol-2, Issue-8, September-2024.

51 | Page